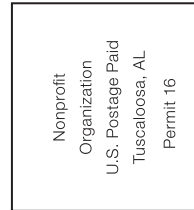


# 16th Annual Family Law Retreat To the Beach

**October 9 & 10, 2009**

Grand Hotel Marriott  
Point Clear, Alabama  
7 MCLE Credit Hours  
including 1 hour of ethics



## Need to make a room reservation?

Our deeply discounted rate is available only until **Tuesday, September 8, 2009**. To take advantage of this special offer, call the Grand Hotel Marriott at 1-800-544-9933 and identify yourself as part of the "FAMILY LAW GROUP"; or visit [marriottgrand.com](http://marriottgrand.com) and include our group code (FALFALA) in your online reservation form.

## GAL Recertification Course

This session is being offered to attorneys wishing to maintain their status as a guardian ad litem in juvenile dependency cases. This two-hour session will recertify attorneys for 2009. You must be currently certified to attend this course.

Registration Fee: \$60

Participants must register online at:

<http://conferences.alacourt.gov>

Checks must be mailed prior to training and should be made payable to AJCFA.

Checks should be mailed to:

Administrative Office of the Courts  
Judicial College/David Williams  
300 Dexter Avenue  
Montgomery, AL 36104

For more information, call the AOC at 1-800-954-9411 ext. 7115

Please note that this registration is entirely separate from your Retreat to the Beach seminar registration.

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16th Annual Family Law

# Retreat To the Beach

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Co-Sponsored by the  
Family Law Section of  
the Alabama State Bar

THE UNIVERSITY OF  
ALABAMA  
SCHOOL OF LAW

[CLEAlabama.com](http://CLEAlabama.com)

# 16th Annual Family Law Retreat To the Beach

## You Need to Attend

This weekend seminar is designed for attorneys who handle Family Law cases involving divorce, child custody and visitation, and child support. Experts will highlight the practice-based tools for managing the most complex cases in Domestic Practice. Participants will learn to craft parenting plans, utilize new laws to strengthen their clients' case and navigate high-conflict cases more effectively. This year's seminar coincides with the **2009 National Shrimp Festival** in nearby Gulf Shores.

Friday, October 9, 2009

Grand Hotel Marriott *Point Clear, Alabama*

## The Schedule

- 8:30 REGISTRATION AND SIGN-IN
- 9:30 TWO HOUR RECERTIFICATION TRAINING
- 11:30 ADJOURN
- PLENARY SESSION
- 12:00 REGISTRATION AND SIGN-IN
- 12:50 WELCOME  
**Presider**  
 Gordon F. Bailey, Jr.  
*Attorney at Law Anniston*
- 1:00 ACCESS TO JUSTICE  
 Chief Justice Sue Bell Cobb  
*Supreme Court of Alabama Montgomery*
- 1:15 CASE LAW UPDATE I  
 Judge J. Gary Pate  
*10th Judicial Circuit Birmingham*
- 2:15 ETHICAL ISSUES IN FAMILY LAW  
 J. Anthony McLain  
*Alabama State Bar Montgomery*
- 3:15 BREAK
- 3:25 LEGISLATIVE TASK FORCE UPDATE  
 Penny A. Davis  
*Alabama Law Institute Tuscaloosa*
- 3:40 INVENTIVE PARENTING PLANS  
 Judge Laura Brown Phillips  
*District Court Calhoun County Anniston*
- 4:20 COCKTAIL RECEPTION  
 Sponsored by

The Family Law Section of the Alabama State Bar &  
 Williams & Pradat LLC

Saturday, October 10, 2009

- 8:00 REGISTRATION AND CONTINENTAL BREAKFAST  
 Presider David P. Broome  
*President, Family Law Section of the Alabama State Bar Mobile*
- 8:30 CASE LAW UPDATE II  
 Judge J. Gary Pate  
*6th Judicial Circuit Birmingham*
- 9:30 JUDGES PANEL  
**Moderator – David P. Broome**
- Judge Carmen E. Bosch  
*Circuit Court, Baldwin County Bay Minette*
- Judge George A. Brown  
*District Court, Mobile County Mobile*
- Judge Rosemary de Juan Chambers  
*Circuit Court, Mobile County Mobile*
- Judge Michelle M. Thomason  
*Circuit Court, Baldwin County Daphne*
- 11:00 BREAK
- 11:15 REMARKS FROM THE STATE BAR  
 Henry A. Callaway  
*Hand Arendall LLC Mobile*
- 11:45 EVIDENTIARY ISSUES IN FAMILY LAW CASES  
 Dean Charles W. Gamble  
*The University of Alabama School of Law Tuscaloosa*
- 12:45 ADJOURN

## Planning Committee

- Chair, Gordon F. Bailey, Jr. *Anniston*  
 Stephen R. Arnold *Birmingham*  
 David P. Broome *Mobile*  
 John W. Davis III *Montgomery*  
 Penny A. Davis *Tuscaloosa*  
 Sharon Ficquette *Montgomery*  
 Steven H. Hobbs *Tuscaloosa*  
 Judge J. Brian Huff *Birmingham*  
 Annette Largin *CLE Alabama*  
 Robert H. Maddox *Montgomery*  
 Randall W. Nichols *Montgomery*  
 Judge J. Gary Pate *Birmingham*  
 Judge Laura B. Phillips *Anniston*  
 Traci Owen Vella *Birmingham*  
 B. Andrew Whitmire, Jr. *Birmingham*  
 John H. Wilkerson *Montgomery*  
 Wayne L. Williams *Tuscaloosa*

## 16th Annual Family Law Retreat To the Beach Register online today at [CLEalabama.com](http://CLEalabama.com)

You can receive your materials in print or—for a discounted price—you can receive materials on CD. If you opt to receive the CD, materials will also be available to download in Adobe PDF format and print prior to the seminar.

Please select one of these registration options:

- \$325 Early discount rate including handout materials on **CD/download only**
- \$375 Early discount rate including **printed handout materials**
- \$400 Registration within five days of the seminar including handout materials on **CD/download only** (includes registration at the door)
- \$50 I cannot attend, please send me the seminar materials (**PDF**)

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E-mail Address \_\_\_\_\_

Please contact me regarding my physical requirements 

To Register or Order:

**Internet** CLEalabama.com (pay online with credit card or check!)

**Mail** form and check payable to The University of Alabama or credit card information to:

CLE Alabama  
 Box 870384  
 Tuscaloosa, AL 35487-0384

**Tel** 800.627.6514 or 205.348.6230

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## The Fine Print

### Speedy Check-in

Bring your confirmation with you for speedy check-in the day of the seminar.

### Confirmations

You will receive your confirmation via e-mail if you provided your e-mail address. Otherwise, your confirmation will be mailed to you if your registration is received at least 7 days before the seminar.

### Cancellation Policy

We'll give you full credit if you notify us at least 5 days before the start of the seminar, good for 12 months from the first day of the program, on any CLE Alabama program or product. For later cancellations, we will retain 25% of the registration fee and you will still receive the program materials on CD. The remaining credit will be good for 12 months, as above.

### MCLE Credit

This course has been approved by the Alabama State Bar Mandatory Continuing Legal Education Commission for the number of hours (including ethics hours) noted on the cover. It's your responsibility to maintain your Alabama attendance records. Upon request, we will provide attendance certificates for attorneys licensed in other states.